

CITY OF SUNRISE COMMUNITY NIGHT WITH THE FLORIDA PANTHERS!

Saturday, March 6th at 7:30pm

**Support the City of Sunrise Public School of your choice,
\$5 of each ticket purchased, goes back to the school!**

Select the School you would like your Proceeds to Benefit:

- | | | |
|---|--|---|
| <input type="checkbox"/> Banyan Elementary | <input type="checkbox"/> Sawgrass Elementary | <input type="checkbox"/> Westpine Middle School |
| <input type="checkbox"/> Horizon Elementary | <input type="checkbox"/> Village Elementary | <input type="checkbox"/> Piper High School |
| <input type="checkbox"/> Nob Hill Elementary | <input type="checkbox"/> Bair Middle School | <input type="checkbox"/> Welleby Elementary |
| <input type="checkbox"/> Sandpiper Elementary | | |

FLORIDA PANTHERS VS TAMPA BAY LIGHTNING



**Ticket Special for all Residents and
Employees of Sunrise, Family and Friends!**

**LOWER LEVEL TICKETS FOR \$25
UPPER LEVEL TICKETS FOR \$15**

*School Contest: The Sunrise Public School who raises the most money will win a visit by Florida Panthers Mascot, "Stanley", as well as Panthers' Prizes!

*One Lucky Sunrise Resident will WIN a Round Trip Travel Voucher, Courtesy of Spirit Airlines!

Name: _____

Home Address: _____

City/State/Zip: _____

Day Phone: _____

Evening Phone: _____

Email: _____

Fax: _____

Method of Payment: Visa _____ Mastercard _____ American Express _____ Check # _____

Make Checks Payable to Florida Panthers

Card # _____ Exp. ____/____

Name on Card: _____ Signature: _____

PLEASE INDICATE NUMBER OF TICKETS
Panthers vs. Lightning
March 6, 2004 - 7:30pm
Office Depot Center

_____ Shoot-Once/Lower Level @ \$25 = \$ _____
(\$60 Value)

_____ Goal Zone/Upper Level @ \$15 = \$ _____
(\$25 Value)

Handling Fee: \$ 5.00

TOTAL: \$ _____

♦To take advantage of this special offer, tickets must be ordered by March 4♦

TO ORDER YOUR TICKETS: Fax to (954) 835-7200, e-mail to huffc@floridapanthers.com, or mail form to: Florida Panthers, Attn. Chris Huff, One Panther Parkway, Sunrise, FL 33323. **FOR MORE INFORMATION, PLEASE CALL CHRIS HUFF AT (954) 835-7209.**

♦ OFFER NOT AVAILABLE AT BOX OFFICE ♦